

NO. 66105

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 28 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 06 1999 under 65387

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The applicant **United States Dept. of the Interior Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **.0012 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Watering Wildlife and Wild horses**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **See No. 12 remarks**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 7, T.2S., R.69E., M.D.M. or at a point from which the NE corner of said section 7 bears N. 84°08'42' E. 2855.30**
6. Place of Use **NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 7, T.2S., R.69E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **From pre-existing well, a submersible pump, pipe, and tank for watering.**
9. Estimated cost of works **5,000 dollars**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks: - -water rights survey: See map under application #65387 - - 4c: 20 wildhorse; 100 deer.

By Gary Medlyn, agent  
s/Gary Medlyn  
BLM, HC 33, Box 33500  
Ely, NV 89301

Compared cmf/gkl ag/ sam

Protested by Pete T. Dalmue 5-22-2000;  
Pro. Overruled 6-9-2004 See Ruling #5371

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of wildlife served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0012 cubic feet per second, or sufficient to water 20 horses and 100 deer.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 1, 2005

Proof of completion of work shall be filed on or before:

October 1, 2005

Water must be placed to beneficial use on or before:

September 1, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 1, 2006

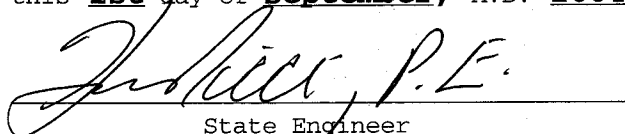
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 1st day of September, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_